

**OM**

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namō Bhagavathe Vaasudhevaayah!**

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॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namō Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं - द्वादशस्कन्धः

**SREEMADH BHAAGAWATHAM  
MOOLAM (ORIGINAL)**

**DHVAADHESASKANDDAH (CANTO TWELVE)**

॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namō Bhagavathe Vaasudhevaayah!**

॥ द्वादशस्कन्धः ॥

**DHVAADHESASKANDDAH (CANTO TWELVE)**

॥ नवमोऽध्यायः - ९ ॥

**NAVAMOADDHYAAYAH (CHAPTER NINE)**

**MaayaaDersanam [Maarkkandeya Charitham -Thutarchcha] Vision Of  
The Illusory Potency Of NaraNaaraayana Moorththy By Maarkkandeya  
Maharshi [Continuation Of The Story of Maarkkandeya Maharshi]**

[In this chapter we can read the vision of Parabrahma Paramaathma or The Supreme Soul Lord Sree Mahaa Vishnu by Maarkkandeya.

NaraNaaraayanarshees were extremely pleased with the glorifying praises and worship of Maarkkandeya and offered to provide any benediction and boon and to fulfill all his wishes and desires. Maarkkandeya replied that his wish has already been fulfilled with the appearance of Vishnu Bhagawaan as NaraNaaraayana Moorththy but as he was asked, he would like to see the Power of Illusory Energy of Vishnu Bhagawaan. NaraNaaraayana Moorththy granted his wish by assuring him 'so be it' and disappeared from there and returned to the abode of Bedharikaasrama. One day, as Maarkkandeya was sitting on the banks of Pushpabhadhra River and meditating upon Vishnu Bhagawaan, a great wind hit with terrible speed and fierce sound. Within no time, the entire universe was engulfed under a flood of deluge. Everything submerged under waters of dissolution. Then, he saw a Banyan Tree growing on an island. He also noticed an Infant Boy with Eternal Effulgence lying on a leaf of that tree. Maarkkandeya moved towards the leaf by the force of inhalation of that Infant. He went inside the Infant through breath. He was amazed to see the entire universe with all its entities and elements, including himself, as it had been before the annihilation, within the abdomen of that Infant. After a moment Maarkkandeya was carried out by the force of exhalation of the Infant and was hurled back into the ocean of annihilation. Knowing that the Infant was the Transcendental Form of Bhagawaan Sree Hari, Maarkkandeya Maharshi wanted to embrace Him. But the Infant, Paramaathma Parabrahma or The Supreme Soul Who is the Master and Lord of all Mystic Power, immediately disappeared and Maarkkandeya found himself sitting inside his Aasrama. Please continue to read for more details....]

सूत उवाच

**Sootha Uvaacha (Sootha Mahaasaya Said):**

संस्तुतो भगवानित्थं मार्कण्डेयेन धीमता ।  
नारायणो नरसखः प्रीत आह भृगूद्रहम् ॥ १ ॥

1

Samsthutho Bhagawaaniththam Maarkkandeyena ddheemathaa  
Naaraayano Narasakhah preetha aaha Bhrigudhvaham.

The most intelligent Maarkkandeya Maharshi, who was the son of Mrikandu Muni, worshiped ceaselessly, Bhagawaan Hari or Naaraayana Bhagawaan Who is Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who was in the Form of Naaraayanarshi Who is the intimate and dearest Friend of Naraas or Manushyaas. Naaraayanarshi was extremely pleased and with a smile He spoke to Maarkkandeya who was the most exalted in the dynasty of Bhrigu Maharshi.

श्रीभगवानुवाच

**SreeBhagawaanUvaacha (The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Said):**

भो भो ब्रह्मर्षिवर्योऽसि सिद्ध आत्मसमाधिना ।  
मयि भक्त्यानपायिन्या तपःस्वाध्यायसंयमैः ॥ २ ॥

2

Bho bho Brahmarshivaryaasi Sidhddha aathmasamaaddhinaa  
Mayi bhakthyaanapaayinyaa thapahsvaaddhyaayasamyemaih.

Oh, Viprarshi Varya or The Best of All Brahmarshees, Maarkkandeya Maamune! You have undeviating and unshakable and meditative devotion to Me. You have faultless and incomparable austerity. You have performed severe Thapas or Penance. You have full control of your senses and have completely conquered your senses. Your mind is concentratedly fixed in non-duality, and you see everything with equanimity. Your intelligence is so deep, sharp, and transcendental. With all these achievements you have become perfect Mystic Yogi. You have attained ultimate and supreme mystic power.

वयं ते परितुष्टाः स्म त्वद्बृहद्ब्रतचर्यया ।  
वरं प्रतीच्छ भद्रं ते वरदेशादभीप्सितम् ॥ ३ ॥

3

Vayam the parithushtaah sma thvadh brihadhvrathacharyayaa  
Varam pretheechccha bhadram the varadhesaabheepsitham.

We, Nara and Naaraayana Rishies, are extremely happy and well pleased with your practice and observance of rigid and strict celibacy. May you have all the auspiciousness and blissfulness. We are providers of blessings and boons to our steadfast devotees like you. We will fulfill all your wishes and desires. Please take from us anything, blessings and boons, according to your wish and desire.

ऋषिरुवाच

**RishirUvaacha (Rishi or Maarkkandeya Maamuni Said):**

जितं ते देव देवेश प्रपन्नार्तिहराच्युत ।  
वरेणैतावतालं नो यद्भवान् समदृश्यत ॥ ४॥

4

Jitham the, Dhevadhevesam, PrepannaarththiharaAchyutha,  
Varenaithaavathaala no yedhBhawaan samadhrisyatha.

Oh, DhevaDhevesa or The Supreme God of all gods! You are the destroyer and remover of all sorrows and miseries of everyone. Oh, Supreme Lord! When we think of it You are the most suitable One for that and the Only One Who can do that. You have shown me Your Own Form to me. I do not have any other wish and therefore I do not need anything more nor any other boon.

गृहीत्वाजादयो यस्य श्रीमत्पादाब्जदर्शनम् ।  
मनसा योगपक्वेन स भवान् मेऽक्षिगोचरः ॥ ५॥

5

Griheethvaajaadhayo yesya Sreemath paadhaabjadhersanam  
Manasaa yogapakvena sa Bhawaan meakshigocharah.

Even Brahmadheva and other Dhevaas who have achieved most exalted transcendental position are getting satisfied or have to be satisfied and

gratified simply by seeing Your Lotus Feet in their imaginations of mind and had become mature in Yogic Practice or became Masters with Mystic Power. And now, You were so kind and merciful that You have directly and personally appeared before me. What a blessed One am I now!

अथाप्यम्बुजपत्राक्ष पुण्यश्लोकशिखामणे ।  
द्रक्ष्ये मायां यया लोकः सपालो वेद सद्भिदाम् ॥ ६॥

6

Atthaapyambujapathraaksha, Punyslokasikhaamane  
Dhrekshye maayaam yeyaa lokah sapaalo Vedha sadhbhidhaam.

Oh, Ambujapathraaksha or Saraseeruhaloचना or One with long eyes like those of Lotus Petals or Lotus-Eyed Lord! Oh, Bhagawan! You are the Crest Jewel of all Renowned Personalities, and You can only be described by Glorifying Hymns of Vedha Manthraas. Even though that is true, I do have a wish or desire to see Your Maayaa Sakthi or Illusory Potency, by whose influence all the three worlds of this entire universe, together with its ruling Dhevaas or gods, considers to be materially variegated or simply I wish to see Your Maaya.

सूत उवाच

**Sootha Uvaacha (Sootha Mahaasaya Said):**

इतीडितोऽर्चितः काममृषिणा भगवान् मुने ।  
तथेति स स्मयन् प्रागाद्बद्धर्याश्रममीश्वरः ॥ ७॥

7

ltheedithoarchchithah kaamamrishinaa Bhagawaan, Mune  
Thatthethi sa smayan praagaadh BadharyaasramamEeswarah.

Oh, Saunaka Maamune! Thus, with such glorifying praises by the son of Mrikandu, Maarkkandeya Maamuni, The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan in the Transcendental Form of NaraNaaraayanarshi was so pleased with him and spoke to him

smilingly: “So be it,” and then departed to His abode at Bedharikaasrama. {Bedharikaasrama is the Aasrama or Hermitage of NaraNaaraayanarshi.]

तमेव चिन्तयन्नर्थमृषिः स्वाश्रम एव सः ।  
वसन्नग्न्यर्कसोमाम्बुभूवायुवियदात्मसु ॥ ८॥

8

Thameva chinthayannarththamrishih svaasrama eva sah  
VasannAgnyArkkaSomaAmbuBhooVaayuViyadhaathmasu

ध्यायन् सर्वत्र च हरिं भावद्रव्यैरपूजयत् ।  
क्वचित्पूजां विसस्मार प्रेमप्रसरसम्प्लुतः ॥ ९॥

9

Ddhyaayan sarvvathra cha Harim bhaavadhrevyairapoojayath  
Kvachith poojaam visasmaara premapresarasampluthah.

Maarkkandeya Maamuni continued to stay in his Aasrama continuously thinking of the visit of Mukundha Bhagawaan or NaraNaaraayana Moorththy and of his desire to see the Maaya Sakthi of Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. He continued to worship NaraNaaraayanarshi Who is Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan and seeing Him in Soorya, Chandhra, Bhoomi, Jela, Agni, Vaayu, Aakaasa, in his own Self or Aathma as everything and everywhere and in all directions as One and the same without the feeling of duality. He always meditated upon Mukundha Bhagawaan within his heart and mind. He worshiped Mukundha Bhagawaan or NaraNaaraayanarshi Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan with all paraphernalia conceived in his mind according to Vedhic Rituals. But sometimes he will be overwhelmed by waves of pure devotional love and affection for Vaasudheva Sree Mahaa Vishnu Bhagawaan and Maarkkandeya would forget to perform his regular worship and offering.

तस्यैकदा भृगुश्रेष्ठ पुष्पभद्रातटे मुनेः ।  
उपासीनस्य सन्ध्यायां ब्रह्मन् वायुरभून्महान् ॥ १०॥

10

Thasyaikadhaa, Bhrigusreshtta, Pushpabhadhraathate Muneh  
Upaaseenasya sanddhyaayam, Brahman, Vaayurabhoonmahaan.

Oh, Maamuni Sikhaamane or Crest Jewel of all Sages! Oh, Bhrigu Sreshtta or Best of the Bhrigoos! One day while Maarkkandeya Maamuni was performing his evening worship on the bank of Pushpabhadhra River, a great wind suddenly arose.

तं चण्डशब्दं समुदीरयन्तं  
बलाहका अन्वभवन् करालाः ।  
अक्षस्थविष्ठा मुमुचुस्तडिद्धिः  
स्वनन्त उच्चैरभिवर्षधाराः ॥ ११॥

11

Tham chandasabdham samudheerayantham  
Belaahakaa anvabhavan karaalaah  
Akshastthavishttaa mumuchusthadidhbhih  
Svanantha uchchairbhivarshaddhaaraah.

The wind blew with terrible speed and produced a fierce sound like those vibration of thunder and brought fearsome blackish clouds that were accompanied by lightning and roaring thunder and that poured down torrents of rain as heavy as the axle of wagon wheels.

ततो व्यदृश्यन्त चतुःसमुद्राः  
समन्ततः क्ष्मातलमाग्रसन्तः ।  
समीरवेगोर्मिभिरुग्रनक्र-  
महाभयावर्तगभीरघोषाः ॥ १२॥

12

Thatho vyedhrisyantha chathussamudhraah

Samnthathah kshmaathalamaagrasanthah  
Sameeravegormmibhirugranakra-  
Mahaabhayaavarththagebheeraghoshaah.

Then the Four great oceans appeared on all sides and the blow of the wind with such speed and force made the waves rise up so high and started swallowing and submerging the earth around underneath water. There were terrible sea-monsters like alligators, whales, sharks, etc., fearful whirlpools, and ominous rumblings in all those Four seas.

अन्तर्बहिश्चाद्धिरतिद्युभिः खरैः  
शतहृदाभीरुपतापितं जगत् ।  
चतुर्विधं वीक्ष्य सहात्मना मुनि-  
र्जलाप्लुतां क्ष्मां विमनाः समत्रसत् ॥ १३॥

13

Antharbbehischaadhbirathidhyubhih kharaih  
Sathagradhaabheerupaathapitham Jegath  
Chathurvviddham veekshya sahaathmanaa Muni-  
Rjjelaapluthaam kshmaam vimanaah samathrasath.

Water of the Four oceans conquered everything as deep-water pools were everywhere, inside, outside, and the great waves even rose beyond the sky. Everything was under water. Maarkkandeya Maamuni saw that all the inhabitants of the entire universe, including himself, were terribly and fiercely tormented with brilliant and extremely hot sun rays and continuous lightning. The whole earth flooded, and he grew perplexed and fearful.

तस्यैवमुद्वीक्षत ऊर्मिभीषणः  
प्रभञ्जनाघूर्णितवार्महार्णवः ।  
आपूर्यमाणो वरषद्धिरम्बुदैः  
क्ष्मामप्यधाद्वीपवर्षाद्रिभिः समम् ॥ १४॥

14

Thasyaivamudhveekshatha oormmibheeshanah  
Prebhanjjanaaghoornnithavaarmmahaarnnavah



Aapooriyamaano varishadhbihirambudhaih  
Kshmaamapyaddhaaddhveepavarshaadhribhih samam.

Even as the great Muneeswara Maarkkandeya looked on, the oceans were filled and water rose up and up, with pouring rain from the cloud, and its waters violently whipped into terrifying waves by hurricanes and tornadoes and covered up all islands, mountains, and continents of the earth. Thus, the entire earth was covered with a flood of water and no part of earth was visible.

सक्षमान्तरिक्षं सदिवं सभागणं  
त्रैलोक्यमासीत्सह दिग्भिराप्लुतम् ।  
स एक एवोर्वरितो महामुनि-  
र्बभ्राम विक्षिप्य जटा जडान्धवत् ॥ १५॥

15

Sakshmaanthereeksham sadhivam sabhaagenam  
Thrailokyamaaseeth saha dhighbhiraaplutham  
Sa eka evorvvaritho Mahaamuni-  
Rbbebhraama vikshipya jetaa jedaanddhavath.

All directions and the sky of all the three worlds of the universe; Earth, Heaven, and Underworld; and all the entities and elements of all the three worlds; all Stars, all Planets, and all submerged under water. Only Maarkkandeya Mahaamuni, totally bewildered, his matted hair flying all around, was left alone on the surface unaffected and undisturbed.

क्षुत्तृट्परीतो मकरैस्तिमिङ्गलै-  
रुपद्रुतो वीचिनभस्वता हतः ।  
तमस्यपारे पतितो भ्रमन् दिशो  
न वेद खं गां च परिश्रमेषितः ॥ १६॥

16

Kshuthritpareetho makaraisthiminggilai-  
Rupadhrutho veechinabhasvathaa hathah  
Thamasyapaare pathitho bhreman dhiso

Na Vedha kham gaam cha parisremeshithah.

Maarkkandeya Maamuni was totally bewildered and fearfully terrified due to hunger, thirst, tiresomeness, accompanied with fear of huge alligators, whales, sharks, etc. and the huge waves with the force of mighty hurricane and tornado. He could not see anything due to pitch darkness. He was groping to know where he was and was terribly tired. He could not identify and distinguish which is earth, which is sky, what direction he was standing, sitting, or lying. It was a total mess.

क्वचिद्रतो महावर्ते तरलैस्ताडितः क्वचित् ।  
यादोभिर्भक्ष्यते क्वापि स्वयमन्योन्यघातिभिः ॥ १७॥

17

Kvachidhgetho mahaavaarththe tharalaisthaadithah kvachith  
Yaadhobhirbhakshyathe kvaapi svayamanyonyaghaathibhih.

He fell down in some whirlpools. He was terribly tormented by the forceful beatings of the waves. At some places and times, the aquatic monsters attacked One Another as born enemies and threatened to devour his, Maarkkandeyaa's, body.

क्वचिच्छोकं क्वचिन्मोहं क्वचिद्दुःखं सुखं भयम् ।  
क्वचिन्मृत्युमवाप्नोति व्याध्यादिभिरुतार्दितः ॥ १८॥

18

Kvachichcchokam kvachinmoham kvachidhdhuhkham sukham bhayam  
Kvachinmrithyumavaapnothi vyaaddhyaadhibhiruthaardhdhithah.

At times he was fearful and terrified. At times, he was deluded and disillusioned. At times he felt some mental comfort. At time he was terribly fearful. At times he felt that he was suffering from incurable sickness and was going to die.

अयुतायुतवर्षाणां सहस्राणि शतानि च ।  
व्यतीयुर्भ्रमतस्तस्मिन् विष्णुमायावृतात्मनः ॥ १९॥

Ayuthaayuthavarshaanaam sahasraani sathaani cha  
Vyetheeyurbhremathasthasmin Vishnumaayaavrithaathmanah.

Countless millions of years passed as Maarkkandeya Maamuni wandered about in that deluge, his mind totally disillusioned and completely bewildered by the Illusory Power of Naaraayana Bhagawaan or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

स कदाचिद्ध्रमंस्तस्मिन् पृथिव्याः ककुदि द्विजः ।  
न्यग्रोधपोतं ददृशे फलपल्लवशोभितम् ॥ २० ॥

Sa kadhaachidh bhremamsthasmin prithivyaah kukudhi dhvijaj  
Nyegroddhapotham dhedhrise phalapallavasobhitham.

In that ocean of great deluge, the totally bewildered and wandering in delusion the Braahmana Maarkkandeya Maamuni saw a small island upon which stood a Banyan tree bearing full of blossoms and fruits.

प्रागुत्तरस्यां शाखायां तस्यापि ददृशे शिशुम् ।  
शयानं पर्णपुटके ग्रसन्तं प्रभया तमः ॥ २१ ॥

Praaguththarasyaam saakhaayaam thasyaapi dhedhrise sisum  
Sayaanam parnaputake sresantham prebhayaa thamah.

महामरकतश्यामं श्रीमद्वदनपङ्कजम् ।  
कम्बुग्रीवं महोरस्कं सुनासं सुन्दरभ्रुवम् ॥ २२ ॥

Mahaamarkathasyaamam sreemadhvadhanapankajam  
Kambugreevam mahoraskam sunaasam sundharabhruvam

श्वसैजदलकाभातं कम्बुश्रीकर्णदाडिमम् ।  
विद्रुमाधरभासेषच्छोणायितसुधास्मितम् ॥ २३॥

23

Svaasaijadhelakaabhaatham kambusreekarnnadhaadimam  
Vidhrumaaddharabhaaseshachcchonaayithasuddhaasmitham.

पद्मगभरुणापाङ्गं हृद्यहासावलोकनम् ।  
श्वसैजद्वलिसंविग्रनिम्ननाभिदलोदरम् ॥ २४॥

24

Padhmagerbhaarunaapaanggam hridhyahaasaavalokanam  
Svaasaijadhvalisamvignanimnanaabhidhelodharam.

चार्वङ्गुलिभ्यां पाणिभ्यामुन्नीय चरणाम्बुजम् ।  
मुखे निधाय विप्रेन्द्रो धयन्तं वीक्ष्य विस्मितः ॥ २५॥

25

Chaarvvanggulibhyaam paanibhyaamunneeya charanaambujam  
Mukhe niddhaaya viprendhro ddhayantham veekshya vismithah.

Upon the branch standing at the Northeastern side of that Banyan Tree, Maarkkandeya Maamuni saw an Infant boy lying on a leaf spreading the brilliance of His eternal effulgence swallowing up and removing the darkness. The Infant's dark-blue complexion was the most adorable color of a flawless emerald. His lotus face shone with a wealth of beauty. His throat bore the marks like the lines of a Conch Shell. He had a broad chest, a finely shaped nose, beautiful eyebrows, and lovely ears that resembled pomegranate flowers that had inner folds like that of the spirals of a Conch Shell. The corners of His eyes were reddish like the whorl of a lotus. The effulgence of His coral-like lips slightly reddened like the Nectarian or Nectar like enchanting smile of His face. As He breathed, His spending

curly hair trembled and His deep navel became distorted by the moving folds of the skin on His abdomen, which resembled a Banyan leaf. The most blissfully exalted Braahmana Sreshtta, Maarkkandeya Maharshi, watched with amazement as the Infant took hold of one of His lotus feet with His graceful fingers, placed a toe within His mouth and began to suck.

तद्दर्शनाद्वीतपरिश्रमो मुदा  
प्रोत्फुल्लहृत्पद्मविलोचनाम्बुजः ।  
प्रहृष्टरोमाद्भुतभावशङ्कितः  
प्रष्टुं पुरस्तं प्रससार बालकम् ॥ २६॥

26

Thadhdhersanaadh veethaparisremo mudhaa  
Prothphullaharithpadhmavilochanaambujah  
Prehrishtaromaadhbhuthabhaavasankithah  
Preshtum purastham presasaara Baalakam.

Just by seeing that Infant with Eternal Effulgence or just with the vision of that Infant with Eternal Effulgence all weariness and distresses of Maarkkandeya vanished. Indeed, so great was Maarkkandeyaa's blissful happiness and pleasure so that the lotus of his heart, along with his lotus eyes fully blossomed and hairs on his body stood on end. He was confused about the identity of the wonderful Infant. So Maarkkandeya Maharshi approached the Infant.

तावच्छिशोर्वै श्वसितेन भार्गवः  
सोऽन्तःशरीरं मशको यथाऽऽविशत् ।  
तत्राप्यदो न्यस्तमचष्ट कृत्स्नशो  
यथा पुरामुह्यदतीव विस्मितः ॥ २७॥

27

Thaavachcchisorvvai svasithena Bhaarggavah  
Soanthahsareeram Masako yetthaavisath  
Thathraapyadho nyesthamachashta krithsnaso  
Yetthaa puraamuhyadhatheevavismithah.

That small Infant inhaled breath and along with or by which He also swallowed Maarkkandeya Maharshi just like a mosquito being inhaled through breath. Maarkkandeya Maharshi saw the entire universe, as it appeared to him before the deluge, inside the Infant. He was wonderstruck and deluded with the Illusory Power of Vishnu Bhagawaan or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. It was incomparable to anything else.

खं रोदसी भगणानद्रिसागरान्  
द्वीपान् सवर्षान् ककुभः सुरासुरान् ।  
वनानि देशान् सरितः पुराकरान्  
खेटान् व्रजानाश्रमवर्णवृत्तयः ॥ २८॥

28

Kham rodhasee bhaganaanadhrisaagaraan  
Dhveepaan savarshaan kakubhah SuraAsuraan  
Vanaani dhesaan sarithah puraakaraan  
Khetan vrajaanaasramavarnnavriththayah.

The Earth, the Atmosphere, the Sky, the Heaven, Oceans, Mountains, Trees, Islands, Continents, Towns, Cities, Villages, Houses, Dhevaas or gods, Asuraas or demons, all Directions, Agricultural Fields, Farmers Residences, Housing Complexes, Social Classes, Maintenance of Varnnaasrama Ddharmmaas, and so on were visualized or appeared to Maarkkandeya Maharshi who was sitting like a mosquito inside the Infant with Eternal Effulgence.

महान्ति भूतान्यथ भौतिकान्यसौ  
कालं च नानायुगकल्पकल्पनम् ।  
यत्किञ्चिदन्यद्व्यवहारकारणं  
ददर्श विश्वं सदिवावभासितम् ॥ २९॥

29

Mahaanthi bhoothaanyetthabhauthikaanyasau  
Kaalam cha naanaayugakalpakalpanam

Yeth kinjchidhanyadhvyevahaarakaaranam  
Dhedhersa visvam sadhivaavabhaasitham.

हिमालयं पुष्पवहां च तां नदीं  
निजाश्रमं यत्र ऋषीनपश्यत् ।  
विश्वं विपश्यञ्छ्वसिताच्छिशोर्वै  
बहिर्निरस्तो न्यपतल्लयाब्धौ ॥ ३० ॥

30

Himaalayam Pushpavahaam cha thaam nadheem  
Nijaasramam thathra Risheenapasyath  
Visvam vipasyanjchvasithaachcchisorvvai  
Behirnnirastho nyepathalleyaabddhau.

Maarkkandeya Maharshi saw all Five Great or Basic Elements like Earth, Water, etc. and the universe and all its entities and elements created by the Five Great Elements and their by-products [There is NO creation other than that created by Five Basic Elements] within that Infant child where he is also situated now. He saw the Times which defines and regulates the Times of many Kalpa Yugaas. In addition to that he also saw everything else created for use for material life. He saw all this manifested before him as if it were real. He saw before him the Himalaya Mountains, the Pushpabhadhra River, [he lives on the banks of Pushpabhadhra River,] and his own Aasrama or Hermitage, where he had the vision of the audience of Sages Nara Naaraayana Rishees. As Maarkkandeya was looking on and having all these visions, he was expelled out through the breath of the Infant, or he was exhaled out from the body of the Infant and casting him back into the ocean of dissolution.

तस्मिन् पृथिव्याः ककुदि प्ररूढं  
वटं च तत्पर्णपुटे शयानम् ।  
तोकं च तत्प्रेमसुधास्मितेन  
निरीक्षितोऽपाङ्गनिरीक्षणेन ॥ ३१ ॥

31

Thasmin pritthivyaah kakudhih prerooddam

Vatam cha thathparnapute sayaanam  
Thokam cha thathpremesuddhaasmithena  
Nireekshithoapaangganireekshanena.

In that vast sea with the flood of dissolution, he saw the Banyan Tree growing on the tiny island. Also, he saw the Infant boy lying on the leaf of the Banyan Tree. That Infant Child looked at Maarkkandeya Maharshi with the corner of His eyes with a charming smile from which Amrith or Nectarine was flowing out.

अथ तं बालकं वीक्ष्य नेत्राभ्यां धिष्ठितं हृदि ।  
अभ्ययादतिसङ्क्लष्टः परिष्वक्तुमधोक्षजम् ॥ ३२ ॥

32

Attha tham Baalakam veekshya nethraabhyaam ddishttitham hridhi  
Abhyayaadhathisamklishtah parishvakthumAddhokshajam.

Maarkkandeya Maharshi took the Infant Child into his heart through his eyes, or he conceived the Infant Form of Addhokshaja or NaraNaaraayanarshi or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan through his eyes. Maarkkandeya Maharshi was so overwhelmed and irritated and he ran to embrace the Transcendental Form of The Supreme Personality of God.

तावत्स भगवान् साक्षाद्योगाधीशो गुहाशयः ।  
अन्तर्दधे ऋषेः सद्यो यथेहानीशनिर्मिता ॥ ३३ ॥

33

Thaavath sa Bhagawaan saakshaadhyogaaddheeso Guhaasayah  
Anthardhdheddha Rishah sadhyo yetthehaanEesanirmmithaa.

At that same moment Addhokshaja or NaraNaaraayanarshi or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme Personality of God Who is The Supreme Master and Ultimate Lord of all Mysticism, The Supreme



Soul Who is so mysterious and concealed to realize for anyone without Aathmajnjaana or Brahmajnjaana or Knowledge of Self, and Who is hidden within One's heart became invisible to Maarkkandeya just as the achievements of an incompetent person can vanish or disappear suddenly.

तमन्वथ वटो ब्रह्मन् सलिलं लोकसम्प्लवः ।  
तिरोधायि क्षणादस्य स्वाश्रमे पूर्ववत्स्थितः ॥ ३४॥

34

Thamanvattha vato, Brahman, salilam lokasamplavah  
Thiroddhaayi kshenaadhasya svaasrame poorvvavath stthithah.

Oh, Saunaka Braahmana! After the disappearance of Addhokshaja or NaraNaaraayanarshi or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is The Supreme Personality of God Who is The Supreme Master and Ultimate Lord of all Mysticism, the island with Banyan Tree, the oceans with flood of waters, and the dissolution of universe all vanished or disappeared as well. And at the same instant Maarkkandeya Maharshi found himself back in his own Aasrama, just as before.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां  
द्वादशस्कन्धे मायादर्शनं नाम नवमोऽध्यायः ॥ ९॥

Ithi Sreemadh Bhaagawathe MahaaPuraane Paaramahamsyaam  
Samhithaayaam  
DhvaaDhesaSkanddhe MaayaaDersanam [Maarkkandeya Charitham -  
Thutarchcha] Naama NavamoAddhyaayah

Thus, we conclude the Nineth Chapter – Named As Vision Of The Illusory Potency Of NaraNaaraayana Moorththy By Maarkkandeya Maharshi [Continuation Of The Story of Maarkkandeya Maharshi] Of the Twelfth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**

**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**